



# **ASSOCIATED STUDENT GOVERNMENT**

## **SENATE MEETING AGENDA**

Los Angeles City College, 2<sup>nd</sup> Floor | Conference Room | Student Union

Tuesday, September 21st, 2021 at 4:00PM

### **I. CALL TO ORDER:**

### **II. ROLL CALL:**

**PRESIDENT:** Eddie Cruz

**VICE PRESIDENT:** Stefanie Stone

**EXECUTIVE OF FINANCE:** Jett Castillo

**EXECUTIVE OF CLUBS:** Kenneth-Alan Callahan

**EXECUTIVE OF ADMINISTRATION:** Elizabeth Yamasaki

**EXECUTIVE OF ACTIVITIES:** Wendy Perla Castenda

**EXECUTIVE OF OUTREACH:** Claudia Ogarrío Hernandez

**SENATOR OF FINANCE:** Bryan Rubio

**SENATOR OF FINANCE, VACANT**

**SENATOR OF CLUBS:** Arshdeep Ghuman

**SENATOR OF CLUBS, VACANT**

**SENATOR OF ADMINISTRATION:** Sinampreet Kaur

**SENATOR OF ADMINISTRATION, VACANT**

**SENATOR OF ACTIVITIES:** Giselle Mendoza

**SENATOR OF ACTIVITIES:** Kaya Landingin

**SENATOR OF OUTREACH:** Jessica Mateo

**SENATOR OF OUTREACH:** Alexis Thomas-Hutchins

**ADVISOR:** Armineh Dereghishian

**ADVISOR:** Christina Espinoza-Guzman

**ASG AMBASSADORS CHECK IN**

### **III. APPROVAL OF THE MINUTES**

### **IV. PUBLIC FORUM:**

This time is reserved for members of the public to address the Board on any issues.

Each member will be limited to a total of two (2) minutes. (Limited to 20 minutes)

### **V. REPORTS**

**A. President's Report**

**B. Advisor's Report**

**C. Officer Reports**

**D. Committee Reports**

- **Hygiene Kit**
- **Cubbies Room**
- **Outreach/Activities and Planning**

### **VI. DISCUSSION ITEMS: (Each Discussion Item is limited to a total of Ten (10) minutes)**

**A. ASG Facebook Page**

**B. ASG Fridge**

**C. Cafeteria**

**D. Inter-Club**

**E. Faculty Proposal**

### **VII. ACTION ITEMS:**

**A. \$750 for Club Rush Food, Beverages, Decorations, and Games (Club Rush #5551)**

**B. \$300 for Resource Fair Gift Cards (Senate Discretionary #5449)**

### **VIII. NEW BUSINESS**

### **IX. PROGRESS REPORT**

### **X. ANNOUNCEMENTS**

### **XI. ADJOURNMENT**

